

# PUERTO VALLARTA



Yes! We would like to participate in the CDC Distributors 2012 travel program and have given our CDC Distributors territory manager the required cash deposit of \$250.00 per couple.

**Please sign us up for:** *(Please check all that apply. Please type or print all information.)*

**Puerto Vallarta, Mexico**, February 23-28, 2012

- Double Occupancy at 22,700 points *per couple*, or  Single (*room alone*) at 16,000 points *per person*. \_\_\_\_\_  
 \_\_\_\_\_ Third passenger, as adult (*18 yrs and above*) at 9,900 points per person. \_\_\_\_\_  
 \_\_\_\_\_ Extra passengers, as child (*17 yrs and under*) at 6,200 points per person. \_\_\_\_\_

**Special Request** *(Please Specify):* \_\_\_\_\_

- Departure City:**  Cincinnati, OH     Columbus, OH     Cleveland, OH     Louisville, KY  
 Detroit, MI     Grand Rapids, MI     Indianapolis, IN

**Total Point Objective:**

*Note: All information will be sent to the home address unless otherwise indicated.*

**Please type or print all information.**

Business Name: \_\_\_\_\_ Account Number: \_\_\_\_\_

Participant #1 Name: *(As it appears on your Passport):* \_\_\_\_\_ Age: \_\_\_\_\_

Participant #2 Name: *(As it appears on your Passport):* \_\_\_\_\_ Age: \_\_\_\_\_

Participant #3 Name: *(As it appears on your Passport):* \_\_\_\_\_ Age: \_\_\_\_\_

Participant #4 Name: *(As it appears on your Passport):* \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_ Apt. No: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Address: \_\_\_\_\_ Suite No: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**I certify that we are a:**  Corporation     LLC     Partnership     Sole Proprietorship

Federal Employers ID or Social Security Number: \_\_\_\_\_

**Please indicate your special pricing choices from the options below.**

**Option #1** - Please add the following overbill amounts to my purchases: *(Please indicate only those product groups to increase)*

Tarkett Vinyl	\$ _____ / sq.yd.	VillaStone	\$ _____ / sq. ft.	Azrock VCT	\$ _____ / ctn.
Carpet	\$ _____ / sq.yd.	Laminate	\$ _____ / sq. ft.	Nafco Tile	\$ _____ / ctn.
Cushion	\$ _____ / sq.yd.	Ceramic	\$ _____ / ctn.	Wood	\$ _____ / sq. ft.
Ceramic	\$ _____ / sq. ft.	Adhesives	\$ _____ / pail	Thin Sets	\$ _____ / bag
Plywood		Ceramic			
Underlayment	\$ _____ / sheet	Underlayment	\$ _____ / sheet	Starloc/Artistek	\$ _____ / sq. ft.
Other	\$ _____ / _____				

**Option #2** - I would like the percentage amount indicated to be added to **all** of my purchases:  1%     2%     3%     4%     5%

**Option #3** - Please keep me on my current special pricing program.

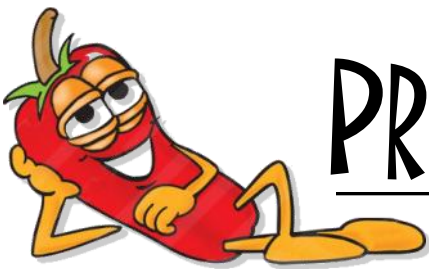
*I authorize the special overbill pricing above. Furthermore, I acknowledge that I have read and agree to the program rules on the accompanying page, and understand that, should I drop from the program, I will be responsible for any cancellation penalties incurred on my behalf.*

**For Internal Use Only**

Signature: *(required)* \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Sales Representative: \_\_\_\_\_ Branch: \_\_\_\_\_ Date: \_\_\_\_\_ ID#: \_\_\_\_\_

**Deposit: Amount:** \_\_\_\_\_ Paid Via :  Check# \_\_\_\_\_  Bill Customer Account  Order / Ref# \_\_\_\_\_



# PROGRAM RULES

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**Eligibility:** All customers served by CDC Distributors are eligible to participate.

**Enrollment:** Any customer wishing to participate in this program must complete an enrollment form and place a deposit.

**Trip Costs:**

Double Occupancy:	22,700 Points Per Couple
Single Occupancy:	16,000 Points Per Person
Third person, as adult:	9,900 Points Per Person
Third/Fourth person, as child:	6,200 Points Per Person <b>(Under 18 years of age.)</b>

**Note:** All point values are \$.25 per point.

**Deposits:** A non-refundable deposit of \$250.00 per couple is required with each enrollment form. This deposit will be applied to your trip account once your trip is completed.

**Bonus Trip Reward:** CDC Distributors will award bonus points as follows:

- **1%** of your total sales volume will be awarded as Bonus Points.
- **2%** of your total sales volume if that amount matches or exceeds last year's sales volume.

**Remember that CDC Distributors includes cushion and underlayment** in the Bonus Points Reward. Bonus Points have NO CASH value, and are only awarded on completed trips.

**Qualification Period:** October 1, 2010 - December 31, 2011 (15 Months)

**Travel Dates:** Thursday, February 23 - Tuesday, February 28, 2012

**Proof of Citizenship:** All U.S. citizens (*adults and children*) must have a round-trip airline ticket and a U.S. Passport, valid for at least six months from your return date, or August 28, 2012.

**Cancellations:** Any customer wishing to drop out of this program may do so. The following cancellation schedule will apply. Bonus points contributed are not refundable and may not be used to cover any cancellation charges. Remaining points will be held in your Trip Account for future trips or refunded on request.

**Important:** *We are working with the hotel and hope to have a cancellation schedule in place no later than November 1, 2010. We will advise you once it has been finalized.*

**Open Accounts:** All open accounts must be in good standing with the CDC credit department. No travel documents will be sent without credit department approval.

**Tax Obligations:** All trips earned do not include any income tax that may become due. CDC Distributors is required to send an IRS Form 1099 to each participant who travels, as required by law.

**Responsibility:** CDC Distributors, its agents, contractors, and suppliers and their parent, subsidiary, and affiliated companies maintain no control over those who participate in the various incentive trips, and shall not be liable for any injury, damage, loss, expense, accident, inconvenience or other liability caused by participation in this incentive program.

**Additional Information:** Please visit our travel website [www.cdcdisttravel.com](http://www.cdcdisttravel.com) for information.



*Customer Copy*

**KEEP THIS INFORMATION IN A SAFE PLACE FOR FUTURE REFERENCE.**